

ST. JOHNS COUNTY

ST. AUGUSTINE, FLORIDA

BOARD OF COUNTY COMMISSIONERS

District 1 - Christian Whitehurst, Vice Chair
District 2 - Sarah Arnold
District 3 - Paul M. Waldron
District 4 - Jeremiah R. Blocker
District 5 - Henry Dean, Chair



BOARD MEETING AGENDA

County Auditorium
500 San Sebastian View

Hunter S. Conrad, County Administrator
David Migut, County Attorney

Tuesday, July 19, 2022 9:00 AM

Please be sure all cellular devices are turned off for the duration of the County Commission Meeting

REGULAR MEETING

- ❖ Call to Order by Chair
- ❖ Roll Call by the Clerk of the Court
- ❖ Invocation
- ❖ Pledge of Allegiance
- ❖ Certificate of Recognition awarded to United Way CEO Melissa Nelson
- ❖ Public Safety Update
- ❖ Clerk of Court's Report
- ❖ Deletions to Consent Agenda
- ❖ Approval of Consent Agenda
- ❖ Additions/Deletions to Regular Agenda
- ❖ Approval of Regular Agenda

Presenter: Brad Wester; Driver, McAfee, Hawthorne & Diebenow

Staff Member: Justin Kelly, Senior Planner

District 3

1. **Public Hearing * PUD 2022-04 Madison St. Augustine.** Request to rezone approximately 19.22 acres of land from Commercial General (CG) with conditions to Planned Unit Development (PUD) to allow for a maximum 238 multifamily residential dwelling units. This request was heard by the Planning and Zoning Agency at their regularly scheduled public hearing on June 16, 2022. The Agency recommended denial of the request by a vote of 5-1.

Presenter: Karl J. Sanders, Esq., KSL Law, PA.

Staff Member: Teresa Bishop, AICP, Planning Division Manager

District 2

2. **ADMA 2022-02 Special Care Housing-Mill Creek Estates.** A request to appeal of the administrative interpretation issued by the Growth Management Department on March 21, 2022, as revised and replaced on June 10, 2022. The appellant is appealing the method of review for Assisted Living Facilities, when located in a Residential Future Land Use designation and zoned Open Rural (OR). The appellant contends the Comprehensive Plan density standards and Land Development Code Section 2.02.23, Special Use Standards should apply to all Assisted Living Facilities.

Presenter: Brad Wester; Driver, McAfee, Hawthorne & Diebenow
Staff Member: Jacob Smith, Senior Supervising Planner

District 2

3. **Public Hearing * CPA(SS)21-26 Wade's Creek.** Request for a Small-Scale Comprehensive Plan Amendment to change the Future Land Use Map designation of approximately 19.22 acres of land from Agricultural-Intensive (A-I) to Residential-C (Res-C) to accommodate a maximum 115 residential dwelling units. This request is a companion application to PUD21-24 Wade's Creek PUD. The project is located at the northwest corner of SR 16 and CR 16A. The Planning and Zoning Agency recommended approval with a vote of 4-2 at their regularly scheduled hearing on May 5, 2022.

District 2

4. **Public Hearing * PUD 21-24 Wade's Creek PUD.** Request to rezone approximately 19.22 acres of land from Open Rural (OR) to Planned Unit Development (PUD) to accommodate a maximum 115 residential dwelling units. This request is a companion application to CPA(SS)21-26 Wade's Creek. The project is located at the northwest corner of SR 16 and CR 16A. The Planning and Zoning Agency recommended approval with a vote of 4-2 at their regularly scheduled hearing on May 5, 2022.

Presenter: Douglas Burnett, St. Johns Law Group
Staff Member: Tayler Howe, Application Review Supervisor

District 5

5. **Public Hearing * NZVAR 2022-07 Pacetti Burchfield Family.** The applicant is requesting a Non-Zoning Variance to Land Development Code Section 5.01.01.C.1 for relief from subdivision platting regulations to allow for the creation of four (4) residential lots and Section 6.04.07.B to allow relief from roadway and easement requirements. The subject property consists of approximately 8.6 acres of land and is located south of Saint Marks Pond Blvd and west of US 1 North.

Presenter: Ellen Avery-Smith, Roger Towers
Staff Member: Evan Walsnovich, Planner

District 5

6. **Public Hearing * MAJMOD 2022-03 W.R. Townsend PUD.** Request for a Major Modification to the W.R. Townsend PUD (ORD 2011-43) to add Outdoor Displays as a permitted use, and to update the phasing schedule based on legislative extensions. This request was heard by the Planning and Zoning Agency at their regularly scheduled hearing on June 16, 2022. The Agency recommended approval of this request by a vote of 6-0.

Presenter: Bryan Potts, Tannath Design, Inc.
Staff Member: Justin Kelly, Senior Planner

District 3

7. **Public Hearing * REZ 2022-08 St. Augustine Storage.** Request to rezone approximately 3.16 acres of land from Commercial General (CG) to Commercial Intensive (CI) to allow for a proposed Self-Storage Facility. This request was heard by the Planning and Zoning Agency at their regularly scheduled public hearing on June 16, 2022, and was recommended for approval, 6-0.

Presenter: Anthony Robbins, AICP; Prosser, Inc.
Staff Member: Justin Kelly, Senior Planner

District 1

8. **Public Hearing * USP 2022-01 Fountains Joint Unified Sign Plan.** Request to amend the Fountains Joint Unified Sign Plan (RES 2021-500) in order to add a new type of allowed project identity monument sign.

Presenter: Max Garcia, Matthews Design Group
Staff Member: Saleena Randolph, Planner

District 3

9. **Public Hearing * REZ 2022-06 Goodman Commercial Expansion.** Request to rezone approximately 1.1 acres of land from Residential, Manufactured/Mobile Home (RMH) and Commercial, Intensive (CI) with conditions to Commercial, Intensive (CI). The subject property is located at 345 State Road 207 and 1418 Highland Boulevard. The Planning and Zoning Agency heard this request during their regularly scheduled public hearing on June 16, 2022. The item was recommended for approval with a vote of 6 to 0. There was no Agency discussion and no public comments.

District 3

10. **Public Hearing * CPA(SS) 2022-02 Goodman Commercial Expansion.** Request for a Small-Scale Comprehensive Plan Amendment to change the Future Land Use Map designation of approximately 1.1 acres of land from Residential-D (RES-D) to Mixed Use District (MD). Subject property is located at 345 State Road 207 and 1418 Highland Boulevard. The Planning and Zoning Agency heard this request during their regularly scheduled public hearing on June 16, 2022. The item was recommended for approval with a vote of 6 to 0. There was no Agency discussion and no public comments.

Presenter: Bill Cirimo, Part Owner
Staff Member: David Suarez, Engineer

District 5

11. **Public Hearing * VACROA 2022-06 - Public Hearing to vacate a portion of unopened Avenue C.** The applicant has requested the vacation of a portion of unopened Avenue C right-of-way. The right-of-way vacation being requested is located between 1st Street and the St. Johns County Detention Center, west of U.S. 1 (Ponce De Leon Blvd). Based on staff's review thus far, traffic patterns will not be negatively impacted, and no party will be unreasonably affected by the requested vacation.

Presenter: Katie Diaz, Director, Facilities Management

District 4

12. **Mickler's Wharf Update.** At the May 17, 2022 Board of County Commissioners meeting, consensus was given by the Board for Staff to conduct a review of the Mickler's Wharf and provide information on anticipated operations and maintenance costs, should the County assume ownership of the Wharf.

Presenter: Jesse Dunn, Director, Office of Management & Budget

- 13. Fiscal Year 2023 Recommended Budget.** The annual County budget process requires a number of steps, ranging from its preparation through adoption. Florida Statutes (F.S. 129.03(3) and F.S. 200.065, Truth in Millage ("TRIM") requirements) specify that a balanced Recommended Budget must be submitted to the Board of County Commissioners as the next step in the budget process. The Fiscal Year 2023 Recommended Budget has been balanced with expenditures and adequate reserves within each County fund equal to projected fund revenues. County Administration's Recommended Budget represents a funding level that can reasonably assure the achievement of St. Johns County's operational needs while minimizing the tax impact on its citizenry. A Fiscal Year 2023 Recommended Budget Workbook will be provided to the County Commission. In addition, an electronic version of the workbook may be found on the County's website at: www.sjcfcl.us/OMB. As part of their regular meeting on August 2, 2022, the County Commission will establish the tentative Millage rates for the County's TRIM mailing and establish a date, time and place of the first public hearing for the adoption of the Fiscal Year 2023 Annual Budget. This information is placed on Department of Revenue DR-420 forms and forwarded to the Property Appraiser. Those forms provide the basis for the "TRIM" notice mailed by the Property Appraiser to property owners in St. Johns County. For practical purposes, once the tentative Millage rates are set, they can still be decreased but not increased.

Presenter: Joanne Spencer, Assistant to the Board of County Commissioners

- 14. Consider appointments to the Cultural Resource Review Board.** Currently there are two vacancies on the Cultural Resource Review Board. One vacancy is due to an expired term and the other is due to a resignation. Vacancies ads were placed in March and April and ran for (30) days. Please find attached for your review and consideration two (2) letters of recommendation and (8) applications. (Mary Kelly Dist. 1, Robin Robbins Dist. 2, Blair Knighting Dist. 4, Sandra Gale Bond Dist. 4, Jonathon Simpson Dist. 4, Susan Schjelderup Dist. 4, Ann Breslauer Dist. 5, Christine Newman Dist. 5)
- 15. Consider appointment to the Housing Finance Authority.** Currently there is one vacancy on the Housing Finance Authority due to an expired term. The vacancy was advertised in March and ran for (30) days. Please find attached for your review and consideration a letter of recommendation from the Housing Finance Authority and four (4) applications (Malinda Peoples Dist. 2, Kristine Koproski Dist. 4, Jeff Mason Dist. 4, Amber Reeder Dist. 4) Per section 159.605, Florida Statutes, terms for the Housing Finance Authority shall be four years. Should the Board agree with the HFA's recommendation to re-appoint Ms. Peoples, it would require suspending BCC Rule 2.203(C) that limits terms of service to two consecutive terms and reinstatement of said rule after the appointment is made.
- 16. Consider appointment to the Tourist Development Council.** There is currently (1) one vacancy on the Tourist Development Council (TDC) due to the expired term of Danny Berenberg who served as a non-accommodation member. Based on the TDC membership requirements laid out in F.S. 125.0104, the vacant seat may be held by either an accommodations representative or a non-accommodations representative. The TDC reviewed (13) applications and have recommended Mrs. Regina Gayle Phillips, Executive Director of the Lincolnville Museum as a non-accommodations representative. Please see attached for your consideration, a recommendation from the TDC and (13) applications. (Sarina Wiechens Dist. 1, Marty McEachean Dist. 1, Mary Kelly Dist. 1, Regina Gayle Phillips Dist. 2, Irving Kass Dist. 2, Holly Donohoe Dist. 3, Kimberly Keen Dist. 3, Natalia Plyam Dist. 4, Ann Breslauer Dist. 5, Michael Diaz Dist. 5, Albert Syeles Dist. 5, Kevin Geddings Dist. 5, Jan Marle Chesterton Dist. 5)

- ❖ Public Comment
- ❖ Commissioners' Reports
- ❖ County Administrator's Report
- ❖ County Attorney's Report

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REVISED CONSENT AGENDA

1. **Motion to approve the Cash Requirement Report.** *For more information, contact Lon Stafford, Director of Financial Support at 904 819-3622*
2. Motion to adopt Resolution 2022-_____, approving the **final plat for Deep Creek Landing Phase 3.** *For more information, contact Tayler Howe, Application Review Supervisor at 904 209-0603*
3. Motion to adopt Resolution 2022-_____, approving the **final plat for St. Augustine Lakes - Phase 1A.** *For more information, contact Tayler Howe, Application Review Supervisor at 904 209-0603*
4. Motion to adopt Resolution 2022-_____, approving the **final plat for Bridgewater Moon Bay Parkway Extension.** *For more information, contact Tayler Howe, Application Review Supervisor at 904-209-0603*
5. Motion to adopt Resolution 2022-_____, approving the **final plat for Holly Landing - Silverleaf Parcel 6.** *For more information, contact Tayler Howe, Application Review Supervisor at 904 209-0603*
6. Motion to adopt Resolution 2022-_____, approving the **final plat for Stillwater Phase 1C.** *For more information, contact Tayler Lewis, Application Review Supervisor at 209-0603*
7. Motion to adopt Resolution 2022-_____, authorizing the notice required by Section 336.10, F.S., for a **Public Hearing on August 16, 2022 at 9:00am or at a date and time as soon thereafter as possible to hear a request for the vacation of a portion of Chapin Street right-of-way (VACROA 2022-03 Chapin Street).** *For more information, contact Dick D'Souza, Chief Engineer at 904 209-0792*
8. Motion to adopt resolution 2022-_____, **recognizing the \$500,000 award from the Florida Department of Environmental Protection - Resilient Florida Program as unanticipated revenue** and authorizing its appropriation and expenditure in the Fiscal Year 2022 General Fund Growth Management Department; and approving an additional FTE to oversee the countywide Resiliency Vulnerability Study and Planning program, and coordinate future resiliency projects through the Resilient Florida Program. *For more information, contact Westly Woodward, Floodplain Manager at 904 209-0627*

9. Motion to approve the **Stonecrest PUD School Concurrency Proportionate Share Mitigation Agreement** (CONSCA 2022-01). *For more information, contact Victoria Kutney, Transportation Planner at 904 209-0753*
10. Motion to adopt Resolution 2022-____, approving **transfer of \$960,552.16 in road impact fee credits from the Cordova Palms PUD to the Twin Creeks Heartwood PUD** finding the request consistent with Florida Statute. *For more information, contact Jan Trantham, Senior Transportation Planner at 904 209-0611*
11. Motion to adopt Resolution 2022-_____, approving an **exchange of real property pursuant to Section 125.37 Florida Statutes in connection with a County owned retention pond and a pond owned by WCI Communities, LLC** and authorizing the Chair of the Board to execute a Termination of Easement, County Deed and Grant of Stormwater and Drawdown Easements. *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*
12. Motion to adopt Resolution 2022-_____, accepting a **Bill of Sale and Schedule of Values, Final Release of Lien and Warranty associated with the water and sewer systems to serve Grand Oaks Phase 1D Unit 2** located off State Road 16. *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*
13. Motion to adopt Resolution 2022-_____, accepting a **Bill of Sale and Schedule of Values, Final Release of Lien and Warranty associated with the water system to serve Embassy Suites Phase 2** located off A1A Beach Blvd. *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*
14. Motion to adopt Resolution 2022-_____, accepting a **Bill of Sale and Schedule of Values, Final Release of Lien and Warranty associated with the water and sewer systems to serve Morgan's Cove** located off County Road 214. *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*
15. Motion to adopt Resolution 2022-_____, approving the terms and conditions of a **Purchase and Sale Agreement for the acquisition of property located off East Saint Johns Avenue for a future well site and water treatment facility**, and authorizing the County Administrator, or designee, to execute the Agreement on behalf of the County. *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*
16. Motion to adopt Resolution 2022-_____, approving **acquisition of property from the Florida Department of Transportation near Ray Road and Van Gogh Circle for a future well site**. *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*
17. Motion to adopt Resolution 2022-_____, approving **acquisition of property from the State of Florida Department of Transportation near US 1 North and Old Dixie Highway for future expansion of utilities**. *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*

18. Motion to adopt Resolution 2022-_____, accepting **two Grant of Easements for ingress and egress over Marketplace Drive and Resort Way** located off State Road 207. *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*
19. Motion to adopt Resolution 2022-_____, accepting an **Easement for Utilities associated with the water system to serve 1720 Lightsey Road.** *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*
20. Motion to adopt Resolution 2022-_____, accepting the **Deed of Dedication for right-of-way from 1470 Lightsey, LLC, for sidewalk improvements along Lightsey Road.** *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*
21. Motion to adopt Resolution 2022-_____, authorizing the Chairman of the Board to execute **seven Temporary Easements needed on State Road No. 5 (U.S. 1), for roadway improvements to be constructed by The State of Florida Department of Transportation.** *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*
22. Motion to adopt Resolution 2022-_____, approving the terms and conditions of a **purchase and sale agreement and authorizing the County Administrator, or designee, to execute the agreement on behalf of the County for the S. Holmes Boulevard CDBG Drainage Project.** *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*
23. Motion to adopt Resolution 2022-_____, accepting and approving the terms of an **Easement for Utilities for a lift station located off Middleton Avenue.** *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*
24. Motion to adopt Resolution 2022-_____, approving the terms and authorizing the County Administrator, or designee, to execute **Contract Agreements with occupants and an owner of mobile homes located on County property for security purposes.** *For more information, contact Gail Oliver, Director, Land Management Systems at 904 209-0770*
25. Motion to approve the **transfer of \$750,000 from the Transportation Trust Fund Capital Outlay Reserves to Fleet Maintenance Cost of Fuel** to allow for fuel purchases through the end of the fiscal year. *For more information, contact Greg Caldwell, Director of Public Works at 209-0266*
26. Motion to adopt Resolution 2022-_____, approving the terms and conditions of the **non-exclusive Construction and Demolition Debris Franchise Agreement for between St. Johns County, Florida and GCS Construction Supply, Inc.** and authorizing the County Administrator, or designee, to execute the Agreement on behalf of the County. *For more information, contact Greg Caldwell, Public Works Director at 904 209-0266*

27. Motion to adopt Resolution 2022-_____, authorizing the County Administrator, or his designee, to **execute a contract in substantially the same form and format attached hereto with Environmental Systems Research Institute, Inc. (ESRI) for a three-year agreement, amending the existing agreement with ESRI, for the ESRI Small Government Departmental Platform Program (SGDPP) granting access to ESRI term license software currently used by the Road and Bridge Department** at the cost of \$80,000.00 per year for a total three-year cost of \$240,000.00. *For more information, contact Jaime T. Locklear, Asst. Director of Purchasing at 904 209-0158*
28. Motion to declare the attachments as **surplus** and authorize the County Administrator, or his designee, to dispose of same in accordance with the Purchasing Policy 308 and Florida Statute 274. *For more information, contact Jaime Locklear, Asst. Director Purchasing & Contracts at 904 209-0158*
29. Motion to adopt Resolution 2022-_____, authorizing the County Administrator, or his designee, to **award Bid No. 22-96; Construction of Utility Department Laboratory to DiMare Construction Company** as the lowest, responsive and responsible Bidder, and to execute a contract in substantially the same form and format as attached hereto. *For more information, contact Jaime Locklear, Asst. Director Purchasing at 904 209-0158*
30. Motion to adopt Resolution 2022-_____, authorizing the County Administrator, or his designee, to **award RFP No. 22-78; Disaster Recovery Consulting Services to AC Disaster Consulting**, as the highest ranked Respondent, and to execute a contract in substantially the same form and format as attached hereto for performance of the work. *For more information, contact Jaime Locklear, Assistant Director of Purchasing & Contracts at 904 209-0158*
31. Motion to adopt Resolution 2022-_____, authorizing the County Administrator, or designee, to **award Bid No: 22-77; CDBG-DR Project -Big Sooeey Drainage Improvements to Halifax Paving., Inc.** as the lowest, responsive, responsible bidder, and to execute a contract in substantially same form and format as attached hereto for completion of the project as specified in Bid No. 22-77, for a lump sum amount of \$3,341,864.00. *For more information, contact Jaime Locklear, Asst Director, Purchasing & Contracts at 904 209-0158*
32. Motion to adopt Resolution 2022-_____, **amending the Fiscal Year 2022 Law Enforcement Trust Fund budget** to recognize and appropriate receipts from the sale confiscated property and interest earnings. *For more information, contact Jesse Dunn, Director, Office of Management & Budget at 904 209-0568*
33. Motion to approve a **transfer of \$36,111 from the Law Enforcement Trust Fund to the Sheriff's Office** for use in accordance with section 932.7055, F.S., to support the Sheriff's Office Evidence Section and Beach Patrol Unit. *For more information, contact Robert A. Hardwick, Sheriff at 904 810-6602*

34. Motion to adopt Resolution 2022-_____, approving the terms, conditions, and requirements of **Amendment #0003 to the Homelessness Unified Contract between St. Johns County and Flagler Hospital**, the CoC Lead Agency, and authorizing the County Administrator or designee to execute the amendment substantially in the same form and format as attached on behalf of the County; and recognizing and appropriating the grant in the amount of \$99,091 into the General Fund Social Services Department for Fiscal Year 2022. *For more information, contact Shawna Novak, Director, Health and Human Services at 904 209-6089*
35. Motion to adopt Resolution 2022-_____, approving the terms, conditions, and requirements of an **Amendment between St. Johns County Board of County Commissioners and ElderSource for the Emergency Home Energy Assistance Program**, and authorizing the County Administrator, or designee, to execute the Agreement on behalf of the County. *For more information, contact Shawna Novak, Director, Health and Human Services at 904 209-6089*
36. Motion to adopt Resolution 2022-_____, authorizing the County Administrator, or his designee, to **submit to the US Department of Housing and Urban Development (HUD) the approved, FY 2022-2023 Annual Action Plan, SF-424 Universal Application, and Certificates** for the Community Development Grant October 1, 2022 - September 30, 2023 CDBG Entitlement Grant Program Year. *For more information, contact Roberto Ortiz, Housing and Community Services Manager at 904 827-6894*
37. Motion to adopt Resolution 2022-_____, authorizing the County Administrator, or designee, to execute an **agreement with the Friends of Alpine**, in substantially the same form and format as attached hereto. *For more information, contact Ryan Kane, Director at 904 209-0324*
38. Motion to adopt Resolution 2022-_____, approving the terms, conditions, and requirements of a **grant agreement with the Florida Division of Emergency Management** in the amount of \$ 105,806.00 through the Emergency Management Preparedness & Assistance Grant, authorizing the County Administrator or his designee to execute the grant agreement on behalf of the County, and recognizing and appropriating within the FY 2022 General Fund Emergency Management Department. *For more information, contact Joseph Giammanco, PhD, Director of Emergency Management at 904 824-5550*
39. Motion to adopt Resolution 2022-_____, approving the terms and conditions of the **Affiliation Agreement with First Response Training Group, LLC to establish and implement an educational experiences program through the Fire Rescue Department**, and authorizing the County Administrator, or designee, to execute the Agreement on behalf of the County. *For more information, contact Jeremy B. Robshaw, Chief Administrative Services at 904 209-1750*
40. Motion to adopt Resolution 2022-_____, approving the terms and conditions of the **Memorandum of Understanding with St. Johns River State College to establish and implement a certified paramedic training program for Fire Rescue personnel**, and authorizing the County Administrator, or designee, to execute the Memorandum on behalf of the County. *For more information, contact Jeremy B. Robshaw, Chief Administrative Services at 904 209-1750*

41. Motion to adopt Resolution 2022-_____, authorizing the County Administrator, or his designee, to execute a **contract between the United Way of St. Johns County, Inc. and the County, to administer a nonprofit grant program** for the budgeting and distribution of \$7,365,217.00 of federal ARPA funding for COVID-19 relief. *For more information, contact Lex Taylor, Deputy County Attorney at 904 209-0805*
42. **Motion to approve minutes:**
- 06/21/2022, BCC Regular
43. Motion to adopt Resolution 2022-_____, authorizing the County Administrator, or his designee, to execute the **Second Amendment to Amended and Restated Contract for Transfer Station Operations and Solid Waste Removal** in substantially the same form and format as attached hereto with Waste Management Inc. of Florida for an additional renewal term of seven (7) years beginning on August 1, 2022 and ending on July 31, 2029. *For more information, contact Jaime T. Locklear, Asst. Director of Purchasing at 904 209-0158*
44. **Proofs:**
- Proof: Requisition of Bids, Bid No.: 22-81; Anastasia Island Wastewater Treatment Facility Belt Press Refurbishment, published on March 25, 2022, and April 1, 2022, in the St. Augustine Record.
- Proof: Requisition of Bids, Bid No.: 22-73; Sports Netting Replacement at Four (4) County Parks, published on March 25, 2022, and April 1, 2022, in the St. Augustine Record.
- Proof: Requisition of Bids, Bid No.: 22-82; Hastings Water Treatment Plant Improvements, published on March 25, 2022, and April 1, 2022, in the St. Augustine Record.
- Proof: Requisition of Bids, Bid No.: 22-66R; Landscape and Playground Mulch Surfacing, published on March 25, 2022, and April 1, 2022, in the St. Augustine Record.
- Proof: Requisition of Bids, Bid No.: 22-72; Mills Field Park Tennis Court Replacement, published on March 30, 2022, and April 6, 2022, in the St. Augustine Record.
- Proof: Requisition of Bids, Bid No.: 22-31; Construction of Temporary Traffic Signal at Intersection of CR-2209 and International Golf Parkway (IGP), published on March 30, 2022, and April 6, 2022, in the St. Augustine Record.
- Proof: Requisition of Bids, Bid. No.: 22-79; Surfwood Subdivision Roadway and Drainage Improvements, published on April 8, 2022, and April 15, 2022, in the St. Augustine Record.
- Proof: Requisition of Bids, Bid No.: 22-84; Jack Wright Island Road and CR-13 at Bass Haven Culvert Replacements, published on April 8, 2022, and April 15, 2022, in the St. Augustine Record.
- Proof: Requisition of Bids, Bid No.: 22-76; CR-13 (Racy Point) Bridge No. 784040 Approach Slab Repair – FDOT Emergency Local Government Emergency Relief Reimbursement FPN #445863-1-38-01, FPN #445863-58-01, and FPN #445863-1-68-01, published on April 8, 2022, and April 15, 2022, in the St. Augustine Record.
- Proof: Requisition of Bids, Bid No.: 22-85; Purchase of Northeast WTP High Service Pump # 4, published on April 12, 2022, and April 19, 2022, in the St. Augustine Record.
- Proof: Requisition of Bids, Advertisement for Bid No.: 22-86; Traffic Signalization Repair Services, published on April 18, 2022, and April 25, 2022, in the St. Augustine Record.
- Proof: Requisition of Bids, Bid No.: 22-83; Purchase of Replacement Firewalls, published on April 18, 2022, and April 25, 2022, in the St. Augustine Record.

Proof: Requisition of Bids, Bid No.: 22-88; Marsh Landing WWTP Aeration Basin Cleaning, published on April 22, 2022, and April 29, 2022, in the St. Augustine Record.

Proof: SA Notice Misc, Request for Information and Letters of Interest (RFI) No.: 22-65; Wastewater Submersible Pumps, published on April 4, 2022, and April 11, 2022, in the St. Augustine Record.

Proof: Notice of Hearing, Regular Meeting Considering Adoption of the ORD Building Code, Published on April 8, 2022, in the St. Augustine Record.

Proof: SA Legal Display, ORD 1999-51 Amended, published on April 1, 2022, and April 8, 2022, in the St. Augustine Record.

Proof: Notice of Hearing, BCC Workshop 4/26/2022, published on April 19, 2022, in the St. Augustine Record.

Proof: SA Requisition of Qualification, RFQ No.: 22-80; Design-Build Services for New State Road 207 Water Reclamation Facility and Associated Improvements, published on April 20, 2022, and April 27, 2022, in the St. Augustine Record.